

## Scholarship Application for



Academic Year 2017/2018

# **IMPORTANT!**

To submit an application for scholarship, proceed in the following manner:

- 1. Download the application to your computer before you type in any information.
- 2. If you are using Mozilla Firefox you won't be able to type in any information using the browser so you MUST download the application to your computer.
- 3. Open the PDF form from your computer and type in the requested information into the application.
- 4. Save the completed application to your computer with a new name.
- 5. Print out the completed application, sign it, scan it and email as an attachment to <a href="mailto:scholarships@chsu.org">scholarships@chsu.org</a>. Make sure application is complete.

### Incomplete applications will be discarded and not reviewed.

6. OR print out the completed application, sign it and mail it to:

California Health Sciences University

c/o Central Valley Community Foundation, CHSU Scholarship Fund Selection Committee

120 N. Clovis Avenue Clovis, CA 93612

## California Health Sciences University Scholarship Fund Information

In order to be considered for a scholarship from the California Health Sciences University Fund you must have been offered and accepted admission for the 2017-2018 academic year at California Health Sciences University (CHSU).

#### Please read the requirement information carefully and completely.

The minimum grade point average for consideration of a scholarship is 2.7 based on a 4.0 system of grade point calculation.

## **Applicant Requirements**

Please ensure you complete the required information in the application in its entirety. Applications with incomplete information may not be as favorably considered. This includes a well-written personal statement listing such information as background, what was learned from involvement in community service activities, undergraduate extracurricular activities and leadership experiences. This is also where you can place any explanation as to why any or all of these participatory experiences were limited, as well as how you have funded your undergraduate degree, including any student loan debt that you have incurred. This statement cannot exceed 500 words.

Make sure to complete the career goal statement that indicates why you would like to pursue pharmacy as a career, what your career goal is, and indicate the geographic location you anticipate practicing your pharmacy career. Do not exceed 500 words.

Ensure that you complete the financial information section with as much detailed information as possible to assist the committee in making their decision.

## Notification of Awards

A selection committee appointed by the Central Valley Community Foundation meets on an as needed basis to consider applications. All applications and recommendations will be submitted to the Central Valley Community Foundation for final review and approval. You will be notified by email and/or by phone if selected. If you are not selected upon first review, your application <u>may</u> be held for consideration at future meetings of the selection committee.

All applicants and recipients must reapply annually for consideration of scholarships.



| Name:                                |       |                              |
|--------------------------------------|-------|------------------------------|
| Last                                 | First | Middle Initial               |
| Current Address:                     |       |                              |
| Number and Street                    |       | Apt. Number                  |
| City                                 | State | Zip Code+4 Digit Postal Code |
| County/State of Permanent Residence: |       |                              |
| Phone Number: Include area code ()   |       |                              |
| E-Mail:                              |       |                              |
| High School Attended:                |       |                              |
| Name                                 |       | State                        |

List all current and previous Post-Secondary institutions attended beginning with most recent.

| NAME OF INSTITUTION | LOCATION<br>(CITY, STATE) | DEGREE/UNITS<br>COMPLETED | DATES<br>ATTENDED |
|---------------------|---------------------------|---------------------------|-------------------|
| 1.                  |                           |                           |                   |
| 2.                  |                           |                           |                   |
| 3.                  |                           |                           |                   |
| 4.                  |                           |                           |                   |
| 5.                  |                           |                           |                   |
| 6.                  |                           |                           |                   |

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#### **Extracurricular/Community/Volunteer/Professional Engagement Experiences**

| Organization/Club/Employer | Event/Role/Offices/Position(s) Held | Dates |
|----------------------------|-------------------------------------|-------|
| 1.                         |                                     |       |
| 2.                         |                                     |       |
| 3.                         |                                     |       |
| 4.                         |                                     |       |
| 5.                         |                                     |       |
| 6.                         |                                     |       |
| 7.                         |                                     |       |
| 8.                         |                                     |       |
| 9.                         |                                     |       |

Personal Statement: Include background, and any other information that you want us to know (500 words or less). Please attach seperate document

Career Goal: State your career goal - why pharmacy, and indicate <u>geographic location of where you</u> <u>intend to practice</u> (500 words or less). <u>Please attach seperate document</u>

#### **Financial Information:**

| Married?      | Yes           | No               | Number of Children:     |                       |           |    |
|---------------|---------------|------------------|-------------------------|-----------------------|-----------|----|
| Currently En  | nployed:      | Full-time        | Part-time               | No                    |           |    |
| Current Mor   | nthly Income  | e: \$            |                         |                       |           |    |
| If married, d | oes your spo  | ouse work:       | Full-time               | Part-time             | No        |    |
| Current Mor   | nthly Income  | e: \$            |                         |                       |           |    |
| Will you con  | tinue to wo   | k while attendir | ng pharmacy school?     | Full-time             | Part-time | No |
| Anticipated   | Monthly Inc   | ome: \$          |                         |                       |           |    |
| Do you        | own home      | rent             | other (live w/paren     | nts, other relatives, | etc.)?    |    |
| Do you curre  | ently receive | or do you antic  | ipate receiving any otl | her assistance or s   | support?  |    |

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| Do you have a checking account?  | Yes                        | No                              | Current balance: \$  |         |
|--|----------------------------|---------------------------------|--|---------|
| Do you have a savings account?   | Yes                        | No                              | Current balance: \$  |         |
| Prior to attending CHSU, have you in loans): Total amount borrowed \$                        | •                          |                                 | debt? If so, indicate amount (include all types of st  | udent   |
| Very Important!! Please list any detailed information reinformed decision regarding your fin |                            |                                 | circumstances that might help the Committee mak<br>luction, child-care, etc.):   | e an    |
| Certification Statement  | arshin acc                 | entance of the                  | e following terms are required. Please check the bo  | ny nevt |
| to the following statement to signify  | -                          | •                               | •  | ix Hext |
| I understand that by submitting the best of my knowledge                                     | this schol                 | arship applica                  | ation I am certifying the information provided is tru  | e to    |
| Yes, I agree   |                            |                                 |  |         |
| scholarship application, includi   | ng financia<br>imittees, d | l aid informat<br>onors, and ap | or California Health Sciences University to release mation and all other information provided for the selectory propriate foundation governing boards who will appeared a scholarship. | ction   |
| Yes, I agree   |                            |                                 |  |         |
| •  | standing w                 | ith a GPA of 2                  | llment at California Health Sciences University, that<br>2.7 or better and that I must indicate any changes in   |         |
| Yes, I agree.  |                            |                                 |  |         |
| <b>&gt;</b>  |                            |                                 |  |         |
| Signatu  | re                         |                                 | Date   |         |